
Grace Lutheran Church

736 Cayuga Drive
Niagara Falls, New York 14304
www.gracenf.org
Divine Service: Sunday 10:30 AM

Office (716) 283-1843
office@gracenf.org

Our Vision: Welcoming people to grow in hope, love, and certainty through God's Word of grace.

For Our Guests

Dear friend, welcome to Grace! Make yourself at home. Grace Lutheran Church is a family made up of regular, imperfect people growing in hope, love, and certainty through God's Word of grace, rejoicing together in God's restoration and forgiveness, and celebrating our new life in Christ Jesus. If you have any questions for us, please don't hesitate to speak with an usher or the pastor.

If you're in Niagara Falls **on vacation** right now, thanks for coming! We pray this worship service refreshes your spirit by showing you a wonder even more beautiful than the mighty Falls He made: the depth of His amazing love for you.

If you **live in the area**, we pray you find comfort, peace and joy through the worship service today. We would be delighted to worship with you again, and if you don't have a church home and you'd like to become part of the Grace family, please speak with an usher or the pastor.

RESTROOMS are located in the parent's room (back of the church) and next to the parking lot door.

** I have children, and they're not always quiet. Do you mind?*

We warmly welcome children to worship just like Jesus did, and we love the liveliness they bring to the service. If your little one's crying is making you uncomfortable, there's a cry room in back for your convenience. Don't worry about coming and going if that's what you need to do. We're parents and grandparents too. We've been there and we understand!

** The plate's coming. Do I have to give an offering?*

Members of Grace have the privilege and responsibility of stewarding the mission of our congregation through generous giving. God teaches that giving comes from a joyful heart, not under compulsion. If you are visiting today, you are not expected to participate in the offering; please direct your gift to your home congregation.

** What about Holy Communion?*

Communion is celebrated on the 1st, 3rd, and 5th Sundays and in other special services. We believe what Jesus says about Holy Communion: that it is His body and blood, not symbolically but actually present, given to us for the forgiveness of sins. The Bible cautions that anyone who receives Communion without this understanding will be receiving it to their great harm.

For this reason, out of sincere love, we ask that those who commune at this altar are baptized Christians who, having been instructed in the faith, regret their sins and desire to receive Christ's real Body and Blood for forgiveness, trusting in God's Word as He revealed it in Scripture. If you are not a member of a Lutheran Church – Missouri Synod congregation, please speak with the pastor before you commune.

If you are not communing today, you are welcome to come forward for a pastoral blessing. Simply cross your arms over your chest at the rail. There is non-alcoholic white wine on each tray for those who require it. Finally, those who have difficulty walking may indicate such to an usher and Communion will be brought to you.

In the timeless tradition of the Christian church, the Common Cup is offered to all. If you desire to commune using the common cup, raise your hand as the individual cups approach, then assist the Elder by holding the chalice at its base and guiding it as you receive.

Members and Guests: Please help us serve you by indicating your presence today, and any special needs, on the fellowship sheet in your bulletin & place in offering plate.

ORDER OF WORSHIP FOR NOVEMBER 9, 2025

– based on Divine Service 1: LSB 151 –

This symbol () means that part of the service is found in the Lutheran Service Book hymnal.

Welcome, Announcements

 **Hymn of Invocation: “Blessed Jesus, at Your Word”**

LSB 904

L In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

L If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

L Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

L In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Kyrie

LSB 152

L In peace let us pray to the Lord.



C Lord, have mer - cy.

L For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

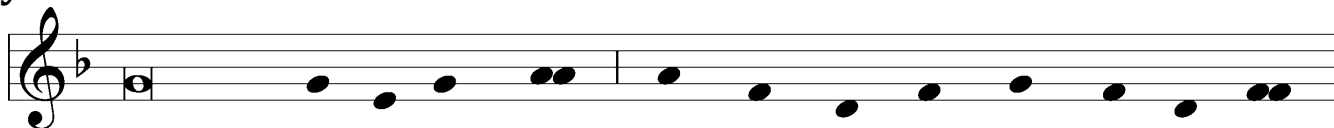
L Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



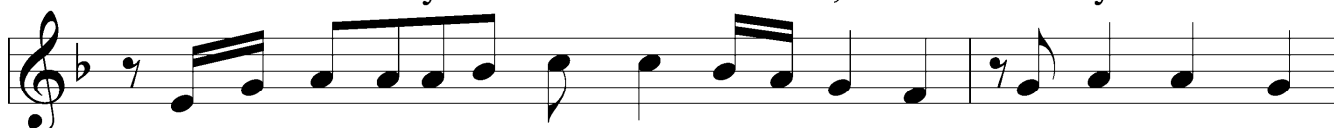
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



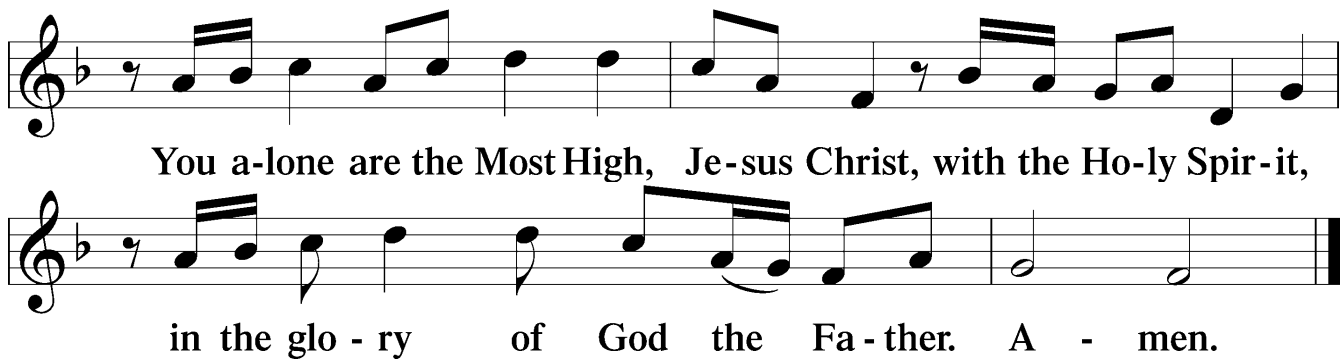
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5



C These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

Epistle Reading

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

L The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry to You, O Lord.

L ...This is the Gospel of the Lord.



C Praise to You, O Christ.

 **Hymn of the Day:** “Precious Lord, Take My Hand”

LSB 739

Sermon

 **The Apostles’ Creed**

Back Cover of Hymnal

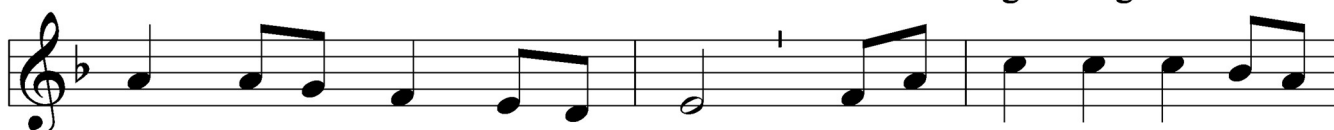
Offering



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord’s house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

The Leader will close each section: **L** Lord, in Your mercy,

Then please respond: **C** Hear our prayer.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

L Let us bless the Lord.

C Thanks be to God.

L The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us all.

C Amen.

 **Sending Hymn:** “Christ the Eternal Lord”

LSB 829

L Go in peace; serve the Lord.

C Thanks be to God!

THOSE ASSISTING OUR WORSHIP TODAY

Leader: Dick Crawford

Organist: Maye Smith

Acolytes: Tyler Markel & Chasin Washburn

Head Ushers: Ross Folmsbee & John Loss

Readers: Jane Schulz & Mark Andrews

Tech Crew: Mark Binkley, John Goodnick & John Bahr

Altar Care: Alice Moll & Luann Pyska

THIS WEEK AT GRACE

TODAY – 11/09/25

9:00 am Christian Education
10:30 am Worship
11:30 am Choir Practice

MONDAY – 11/10/25

6:30 pm Survivors' Group

NEXT SUNDAY – 11/16/25

9:00 am Christian Education
10:30 am Worship (HC)

Statistics for the week of November 2, 2025

Worship Service: 80 Attended, 46 Views
Adult Education: 25
Youth Education: 20
Education Staff: 6

Offering*: \$4,105.24
Mission of Month: \$125.00
Sunday School: \$10.00

* Weekly budget needs \$4,206

ANNOUNCEMENTS

*Please submit new announcements
by **Wednesday 12pm**: office@gracenf.org.
November Office Hours: First Sunday of Month 8:30-12:30, Th 9-4
GIVING: Options at www.gracenf.org*

CHURCH OFFICE will only be open Thursdays from 9am-4pm for the next few weeks. If there is an emergency outside that time please contact either Dick Crawford or Mark Andrews.

NEXT SUNDAY'S READINGS are Malachi 4:1-6, 2 Thessalonians 3:6-13, and Luke 21: 5-28.

THE GLEANINGS submission deadline for the next issue is Thursday, November 13th.

ELECTIONS for the church council will be held after service on Sunday November 16, 2025. Positions up for election are President, Secretary, Financial Secretary and Trustee. If you have the desire to serve on the church council please speak to any member of the council, an elder or Pastor Bahr. Contacts are in the bulletin. Nominations will also be taken from the floor on the 16th.

OUR TURKEY & HAM collection has resumed and our new freezer is ready for your donations. Our first delivery to local charities will be made **IN TWO WEEKS**, on November 23, to assist with their free Thanksgiving meals for those in need in Niagara Falls.

NOVEMBER MISSION ENVELOPES will benefit Niagara Falls Meals on Wheels. They are a non-profit group located in Niagara Falls that provides nutritious meals to our city's residents who cannot shop for or cook their own meals. They **DO NOT** receive any government funding for the services they provide. Because of this, they are able to serve people who do not qualify for other programs and might otherwise slip through the cracks. If you would like to support Meals on Wheels, use your mission envelope during November or give online by choosing "monthly mission".

TWO SUNDAYS REMAIN to donate to our **HARVEST FOOD COLLECTION**. Your gifts will be delivered to St. Vincent de Paul food pantry on 11/29. Requests for assistance have risen quickly as the government shut-down affects programs that assist people in need. All non-perishable foods are appreciated. Thank you for helping your neighbors.

CHRISTMAS CHILD: If you would like to "adopt" a child who attends activities at Potter's Field in Niagara Falls and purchase Christmas gifts for them, please let Virginia Markel know before Thanksgiving. She will provide you with an individualized wish list for one of their children. You can then purchase some or all of the items on their list (and more if desired), and return the wrapped gifts to Virginia. She will see that your purchases are returned to Potter's Field in time for their Christmas party.

GRACE LADIES next meeting is Tuesday, November 18th beginning at 6PM. It is our annual Wine N' Cheese and Show N' Tell event. In celebration of our country's 250th birthday, we suggest your show n' tell be something OLD!! Try to wear or bring old clothing, old jewelry, or an old item to share. All Grace ladies and friends are welcome.



About the Cover

We are not to be deceived. While the day when our Lord will return is not known, all will know it when it comes. The rebellion before that day is nothing to fear because it is merely a sign that the end is coming. For in this rebellion, the evil of this world will be fully revealed for what it is—defeated. Indeed, Christ has already won the decisive battle over sin, death, and the devil through His sacrifice on the cross and His resurrection.

TWENTY-SECOND SUNDAY AFTER PENTECOST

Old Testament Reading: Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

Epistle: 2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

Holy Gospel: Luke 20:27–40

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.