
Grace Lutheran Church

736 Cayuga Drive
Niagara Falls, New York 14304
www.gracenf.org
Divine Service: Sunday 10:30 AM

Office (716) 283-1843
office@gracenf.org

Our Vision: Welcoming people to grow in hope, love, and certainty through God's Word of grace.

For Our Guests

Dear friend, welcome to Grace! Make yourself at home. Grace Lutheran Church is a family made up of regular, imperfect people growing in hope, love, and certainty through God's Word of grace, rejoicing together in God's restoration and forgiveness, and celebrating our new life in Christ Jesus. If you have any questions for us, please don't hesitate to speak with an usher or the pastor.

If you're in Niagara Falls on vacation right now, thanks for coming! We pray this worship service refreshes your spirit by showing you a wonder even more beautiful than the mighty Falls He made: the depth of His amazing love for you.

If you live in the area, we pray you find comfort, peace and joy through the worship service today. We would be delighted to worship with you again, and if you don't have a church home and you'd like to become part of the Grace family, please speak with an usher or the pastor.

RESTROOMS are located in the parent's room (back of the church) and next to the parking lot door.

** I have children, and they're not always quiet. Do you mind?*

We warmly welcome children to worship just like Jesus did, and we love the liveliness they bring to the service. If your little one's crying is making you uncomfortable, there's a cry room in back for your convenience. Don't worry about coming and going if that's what you need to do. We're parents and grandparents too. We've been there and we understand!

** The plate's coming. Do I have to give an offering?*

Members of Grace have the privilege and responsibility of stewarding the mission of our congregation through generous giving. God teaches that giving comes from a joyful heart, not under compulsion. If you are visiting today, you are not expected to participate in the offering; please direct your gift to your home congregation.

** What about Holy Communion?*

Communion is celebrated on the 1st, 3rd, and 5th Sundays and in other special services. We believe what Jesus says about Holy Communion: that it is His body and blood, not symbolically but actually present, given to us for the forgiveness of sins. The Bible cautions that anyone who receives Communion without this understanding will be receiving it to their great harm.

For this reason, out of sincere love, we ask that those who commune at this altar are baptized Christians who, having been instructed in the faith, regret their sins and desire to receive Christ's real Body and Blood for forgiveness, trusting in God's Word as He revealed it in Scripture. If you are not a member of a Lutheran Church – Missouri Synod congregation, please speak with the pastor before you commune.


If you are not communing today, you are welcome to come forward for a pastoral blessing. Simply cross your arms over your chest at the rail. There is non-alcoholic white wine on each tray for those who require it. Finally, those who have difficulty walking may indicate such to an usher and Communion will be brought to you.

In the timeless tradition of the Christian church, the Common Cup is offered to all. If you desire to commune using the common cup, raise your hand as the individual cups approach, then assist the Elder by holding the chalice at its base and guiding it as you receive.


Members and Guests: Please help us serve you by indicating your presence today, and any special needs, on the fellowship sheet in your bulletin & place in offering plate.

ORDER OF WORSHIP MAY 17, 2026

– based on Divine Service 4: LSB 203 –

This symbol () means that part of the service is found in the Lutheran Service Book hymnal.

Welcome, Announcements

 **Hymn of Invocation: “Awake, O Sleeper, Rise from Death”**

LSB 697

P Christ is risen!

C He is risen indeed! Alleluia!

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess our sin. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ.

C Before God and one another, we confess that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition, and so we pray: God, be merciful to me, a sinner. Almighty God, merciful Father, have mercy on us, forgive us our sins, and lead us to everlasting life. In Holy Baptism You declared us to be Your children; therefore You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

P Almighty God, in His mercy, has given his Son to die for you and for His sake forgives you all your sins. Therefore, in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie and Gloria

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

L This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



- C** Christ has risen | from the dead.*
[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle Reading

- L** This is the Word of the Lord. **C** Thanks be to God.

Holy Gospel



- C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- C** These things are writ-ten that you may be - lieve that



- Je - sus is the Christ, the Son of God.



- C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- P** The Holy Gospel according to St. John, the seventeenth chapter.

- C** Glory to You, O Lord.

- P** ... This is the Gospel of the Lord.

- C** Praise to You, O Christ.

B Hymn of the Day: "A Hymn of Glory Let Us Sing"

LSB 493

Sermon

B The Nicene Creed

Back Cover of Hymnal

Prayer of the Church

The Pastor will close each section: **P** Lord, in Your mercy,

Then please respond:

C Hear our prayer.

Offering

The Sacrament of Holy Communion

If you have not communed with us before, please read "What about Holy Communion?" on page 2.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

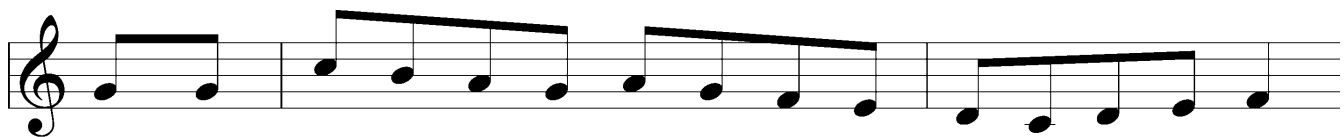
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things.

Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His body and blood.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn:

"How Firm a Foundation"

LSB 728

"God's Own Child, I Gladly Say It"

LSB 594

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C** Amen.

📖 Sending Hymn: “Up through Endless Ranks of Angels”

LSB 491

P Christ is risen!

C He is risen indeed! Alleluia!

P Go in peace; serve the Lord.

C Thanks be to God!

THOSE ASSISTING OUR WORSHIP TODAY

Pastor: Rev. Ben Bahr

Organist: Maye Smith

Acolytes: Stewert & Abram Smith

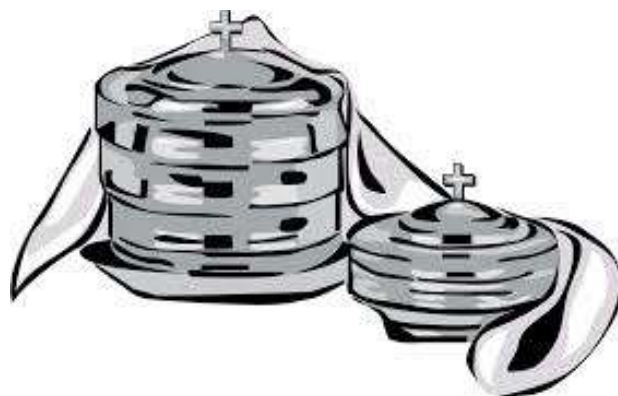
Head Ushers: Neil Stenzel & Jim Wolf

Communion Assistants: Randy Broeker & Neil Stenzel

Readers: Sue & John Loss

Tech Crew: Mark Binkley & John Bahr

Altar Care: Erika Tuscher & Donna Hoffman



THIS WEEK AT GRACE

TODAY – 05/17/26

9:00 am Christian Education
10:30 am Worship (HC)
11:30 am Voter's Meeting

MONDAY – 05/18/26

6:30 pm Survivors' Group

TUESDAY – 05/19/26

11:00 am School Board Election
6:00 pm Grace Ladies Meeting

SATURDAY – 05/23/26

9:00 am "Coffee w/ Chris"
Church Spring Cleaning

NEXT SUNDAY – 05/24/26

9:00 am Christian Education
10:30 am Worship

Statistics for the week of

May 10, 2026

Worship Service: 72 Attended, 22 Views

Adult Education: 22

Youth Education: 11

Education Staff: 3

Offering: \$2,050.84

Sunday School: \$2.00

Mission of the Month: \$85.00

* Weekly budget needs \$4,206

ANNOUNCEMENTS

*Please submit new announcements
by **Wednesday 12pm**: office@gracenf.org.
May Office Hours 2nd Sun 8:30-12:30, M/W/Th 10-2
GIVING: Options at www.gracenf.org*

NEXT SUNDAY'S READINGS are Numbers 11:24-30, Acts 2:1-21, and John 7:37-39.

VOTER'S MEETING: Today Sunday, May 17th immediately following the service. We will discuss transferring funds to cover maintenance projects.

GLEANINGS DEADLINE is this Monday, May 18th. This issue will be the summer issue covering June through August.

MAY MISSION ENVELOPES are designated to support PIONEER ON THE LAKE (formerly Camp Pioneer). Pioneer is offering a full slate of events this summer, including special week-long camps, retreats, weekly car cruises, Sunday worship services, VBS, and much more. Their annual PIONEER FEST will be held on July 19. Pioneer offers various accommodations available to rent, including five premier cottages with central air and furnaces. If you would like to support Pioneer, place your mission envelopes in the offering plate during May, or donate online by choosing "monthly mission".

SPRING MISSION PROJECT: Tables are available in the narthex and chapel for donations of baby items to support SUMMIT LIFE CENTER in Niagara Falls. Summit supports young women and men facing unplanned pregnancies with free services, including counseling, parenting classes, support groups, and community assistance referrals. Attendance at activities earns clients credits that can be redeemed for baby clothes, blankets, diapers, wipes, and infant toiletries. If you would like to donate these items, we will continue to accept your gifts through Father's Day, June 21. If you prefer, there are also BABY BOTTLE BANKS available on the tables that can be used to donate your change to Summit.

PICNIC SIGN UP: Our annual congregational picnic will be held after worship on June 14. All members and friends are invited to join in the celebration of another successful year of Bible studies and Sunday School. Hotdogs, hamburgs, and drinks will be provided. Please bring a side dish or dessert to share if you are able. SIGN THE SHEET in the narthex or chapel by June 7 if you plan to attend so that we will know how much meat to purchase.

SPRING CLEANING OUTDOOR PARTY: Weather permitting we will be working outdoors on Saturday, May 23rd. Painting, planting, window cleaning and other items are planned.

FREE CONCERT: FIVE14. Saturday, May 23, 7 PM at St. John North Tonawanda. Live praise and worship music, no tickets, wheelchair accessible.



About the Cover

When Jesus prayed, He interceded for us. His perfect and holy prayers were heard by our Father in heaven. Jesus—the crucified one, the risen one—ascended to the right hand of the Father, where He continues to intercede for us. He does so by the atoning blood He shed for us in His once-for-all sacrifice on the cross nearly two thousand years ago. There is no cessation to His intercession for us because He has been raised and will never die again (see Romans 6:9).

SEVENTH SUNDAY OF EASTER

First Reading: Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it";

and

"Let another take his office."

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Epistle: 1 Peter 4:12–19; 5:6–11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a

murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

"If the righteous is scarcely saved,
what will become of the ungodly and the sinner?"

¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

^{5:6}Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

Holy Gospel: John 17:1–11

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."