
Grace Lutheran Church

736 Cayuga Drive
Niagara Falls, New York 14304
www.gracenf.org
Divine Service: Sunday 10:30 AM

Office (716) 283-1843
office@gracenf.org

Our Vision: Welcoming people to grow in hope, love, and certainty through God's Word of grace.

For Our Guests

Dear friend, welcome to Grace! Make yourself at home. Grace Lutheran Church is a family made up of regular, imperfect people growing in hope, love, and certainty through God's Word of grace, rejoicing together in God's restoration and forgiveness, and celebrating our new life in Christ Jesus. If you have any questions for us, please don't hesitate to speak with an usher or the pastor.

If you're in Niagara Falls on vacation right now, thanks for coming! We pray this worship service refreshes your spirit by showing you a wonder even more beautiful than the mighty Falls He made: the depth of His amazing love for you.

If you live in the area, we pray you find comfort, peace and joy through the worship service today. We would be delighted to worship with you again, and if you don't have a church home and you'd like to become part of the Grace family, please speak with an usher or the pastor.

RESTROOMS are located in the parent's room (back of the church) and next to the parking lot door.

** I have children, and they're not always quiet. Do you mind?*

We warmly welcome children to worship just like Jesus did, and we love the liveliness they bring to the service. If your little one's crying is making you uncomfortable, there's a cry room in back for your convenience. Don't worry about coming and going if that's what you need to do. We're parents and grandparents too. We've been there and we understand!

** The plate's coming. Do I have to give an offering?*

Members of Grace have the privilege and responsibility of stewarding the mission of our congregation through generous giving. God teaches that giving comes from a joyful heart, not under compulsion. If you are visiting today, you are not expected to participate in the offering; please direct your gift to your home congregation.

** What about Holy Communion?*

Communion is celebrated on the 1st, 3rd, and 5th Sundays and in other special services. We believe what Jesus says about Holy Communion: that it is His body and blood, not symbolically but actually present, given to us for the forgiveness of sins. The Bible cautions that anyone who receives Communion without this understanding will be receiving it to their great harm.

For this reason, out of sincere love, we ask that those who commune at this altar are baptized Christians who, having been instructed in the faith, regret their sins and desire to receive Christ's real Body and Blood for forgiveness, trusting in God's Word as He revealed it in Scripture. If you are not a member of a Lutheran Church – Missouri Synod congregation, please speak with the pastor before you commune.


If you are not communing today, you are welcome to come forward for a pastoral blessing. Simply cross your arms over your chest at the rail. There is non-alcoholic white wine on each tray for those who require it. Finally, those who have difficulty walking may indicate such to an usher and Communion will be brought to you.

In the timeless tradition of the Christian church, the Common Cup is offered to all. If you desire to commune using the common cup, raise your hand as the individual cups approach, then assist the Elder by holding the chalice at its base and guiding it as you receive.

Members and Guests: Please help us serve you by indicating your presence today, and any special needs, on the fellowship sheet in your bulletin & place in offering plate.

ORDER OF WORSHIP JUNE 21, 2026

– based on Divine Service 4: LSB 203 –

This symbol () means that part of the service is found in the Lutheran Service Book hymnal.

Welcome, Announcements

Hymn of Invocation: “We Are Called to Stand Together”

LSB 828

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess our sin. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ.
- C** **Before God and one another, we confess that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition, and so we pray: God, be merciful to me, a sinner. Almighty God, merciful Father, have mercy on us, forgive us our sins, and lead us to everlasting life. In Holy Baptism You declared us to be Your children; therefore You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.**
- P** Almighty God, in His mercy, has given his Son to die for you and for His sake forgives you all your sins. Therefore, in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Kyrie and Gloria

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b



- C** Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle Reading

- L** This is the Word of the Lord. **C** Thanks be to God.

Holy Gospel



- C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- C** These things are writ-ten that you may be - lieve that



- Je - sus is the Christ, the Son of God.



- C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- P** The Holy Gospel according to St. Matthew, the tenth chapter.

- C** Glory to You, O Lord.

- P** ... This is the Gospel of the Lord.

- C** Praise to You, O Christ.

📖 Hymn of the Day: “Jesus! Name of Wondrous Love”

LSB 900

Sermon

📖 The Nicene Creed

Back Cover of Hymnal

Prayer of the Church

The Pastor will close each section: **P** Lord, in Your mercy,

Then please respond:

C Hear our prayer.

Offering

The Sacrament of Holy Communion

If you have not communed with us before, please read "What about Holy Communion?" on page 2.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

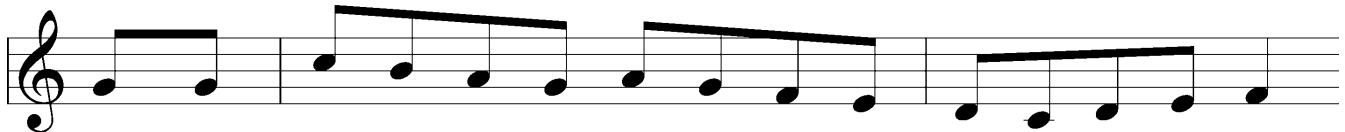
C Amen.



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn:

"Amazing Grace"

LSB 744

"Take My Life and Let It Be"

LSB 783

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C** Amen.

📖 Sending Hymn: “Let Us Ever Walk with Jesus”

LSB 685

P Go in peace; serve the Lord.

C Thanks be to God!

THOSE ASSISTING OUR WORSHIP TODAY

Pastor: Rev. Ben Bahr

Organist: Maye Smith

Acolytes: Sherry Cassatt & Zak Fees

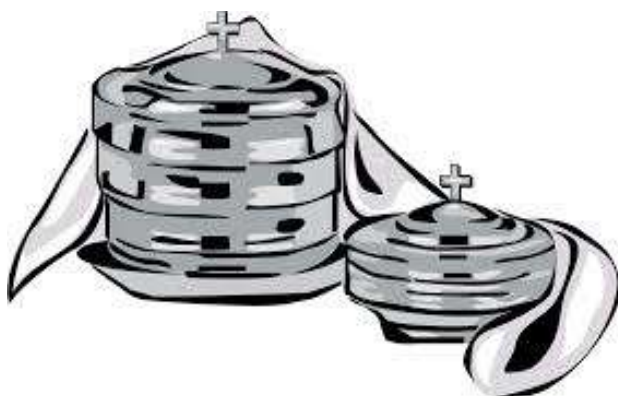
Head Ushers: Gary Krull & Ross Folmsbee

Communion Assistants: Randy Broeker & Dick Crawford

Readers: Doug Goodnick & Mark Binkley

Tech Crew: Mark Binkley & John Bahr

Altar Care: Alice Moll & Luann Pyska



THIS WEEK AT GRACE

TODAY – 06/21/26

9:00 am Christian Education
10:30 am Worship (HC)

MONDAY – 06/22/26

6:30 pm Survivors' Group

TUESDAY – 06/23/26

6:00 am Primary Election
6:00 pm Young Adult Group

NEXT SUNDAY – 06/28/26

9:15 am VBS Leader Training
10:30 am Worship
11:30 am Coffee Hour
VBS Youth Training
Choir Rehearsal

Statistics for the week of June 14, 2026

Worship Service: 77 Attended, 15 Views
Adult Education: 20
Youth Education: 15
Education Staff: 4

Offering: \$1,793.24
Sunday School: \$6.00
Mission of the Month: \$43.40

* Weekly budget needs \$4,206

ANNOUNCEMENTS

*Please submit new announcements
by **Wednesday 12pm**: office@gracenf.org.
Summer Office Hours 2nd Sun 8:30-12:30, T/Th 10-3
GIVING: Options at www.gracenf.org*

NEXT SUNDAY'S READINGS are Jeremiah 28:5-9, Romans 7:1-13, and Matthew 10:34-42.

SUMMER OFFICE HOURS begin the week of June 21st. The office will be open Tuesdays and Thursdays from 10am-3pm.

VOLUNTEERS NEEDED: Our summer Coffee Hour begins today and will continue through the summer. Everyone is invited to enjoy a treat in the chapel after worship. Please sign up on the glass case if you are willing to help by providing baked goods (homemade or purchased) or another treat.

MARK YOUR CALENDARS: On July 26, we will celebrate our Grace members who have or will turn 80 or older during 2026. Plan to stay for coffee hour that day and enjoy a piece of birthday cake as we congratulate our "oldies but goodies", one of which will be turning 101 years young this summer!

BABY BOTTLE BANKS to support Summit Life Center are due back TODAY. Please give them to Alice Moll or leave them in the church office. If you forgot to bring yours today, be sure to return it as soon as possible.

JUNE MISSION ENVELOPES are designated to support Lutheran Church Charities (LCC) K9 Comfort Dog program. LCC's golden retrievers are trained to interact with people who are suffering and in need. These special dogs open doors and create opportunities to share the mercy, compassion, and presence of Jesus during times of natural or man-made disasters such as floods, tornadoes, hurricanes, fires, and mass shootings. LCC never charges those they serve. This mission is supported by donations. Your donation will go directly to the training, care, and travel expenses of their K-9's. Check out the dogs' pictures at www.lutheranchurchcharities.org under "K-9 Ministries".

OUTDOOR "SPRING" CLEANING Saturday, June 27th, 8am-noon weather permitting. Mulching, seeding, planting and painting activity is planned.





About the Cover

In Christ, we bask in the glory of God's freedom. He has broken the shackles of sin on the cross, where He died once and for all time. This grace of God that gives us freedom from sin is not freedom to sin. As people baptized into Christ, our members are now His for Him to use as slaves of righteousness. But He is not a taskmaster. "He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins" (Colossians 1:13-14).

FOURTH SUNDAY AFTER PENTECOST

Old Testament Reading: Jeremiah 20:7-13

- ⁷ O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
- ⁸ For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for
me
a reproach and derision all day long.
- ⁹ If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning
fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
- ¹⁰ For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."
- ¹¹ But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
- ¹² O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
- ¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

Epistle: Romans 6:12-23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions.
¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.
¹⁴For sin will have no dominion over you, since you are not under law but under grace.
¹⁵What then? Are we to sin because we are not under law but under grace? By no means!
¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience,

which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy Gospel: Matthew 10:5a, 21-33

^{5a}These twelve Jesus sent out, instructing them, . . .

²¹"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴"A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven."