
Grace Lutheran Church

736 Cayuga Drive
Niagara Falls, New York 14304
www.gracenf.org
Divine Service: Sunday 10:30 AM

Office (716) 283-1843
office@gracenf.org

Our Vision: Welcoming people to grow in hope, love, and certainty through God's Word of grace.

For Our Guests

Dear friend, welcome to Grace! Make yourself at home. Grace Lutheran Church is a family made up of regular, imperfect people growing in hope, love, and certainty through God's Word of grace, rejoicing together in God's restoration and forgiveness, and celebrating our new life in Christ Jesus. If you have any questions for us, please don't hesitate to speak with an usher or the pastor.

If you're in Niagara Falls on vacation right now, thanks for coming! We pray this worship service refreshes your spirit by showing you a wonder even more beautiful than the mighty Falls He made: the depth of His amazing love for you.

If you live in the area, we pray you find comfort, peace and joy through the worship service today. We would be delighted to worship with you again, and if you don't have a church home and you'd like to become part of the Grace family, please speak with an usher or the pastor.

RESTROOMS are located in the parent's room (back of the church) and next to the parking lot door.

** I have children, and they're not always quiet. Do you mind?*

We warmly welcome children to worship just like Jesus did, and we love the liveliness they bring to the service. If your little one's crying is making you uncomfortable, there's a cry room in back for your convenience. Don't worry about coming and going if that's what you need to do. We're parents and grandparents too. We've been there and we understand!

** The plate's coming. Do I have to give an offering?*

Members of Grace have the privilege and responsibility of stewarding the mission of our congregation through generous giving. God teaches that giving comes from a joyful heart, not under compulsion. If you are visiting today, you are not expected to participate in the offering; please direct your gift to your home congregation.

** What about Holy Communion?*

Communion is celebrated on the 1st, 3rd, and 5th Sundays and in other special services. We believe what Jesus says about Holy Communion: that it is His body and blood, not symbolically but actually present, given to us for the forgiveness of sins. The Bible cautions that anyone who receives Communion without this understanding will be receiving it to their great harm.

For this reason, out of sincere love, we ask that those who commune at this altar are baptized Christians who, having been instructed in the faith, regret their sins and desire to receive Christ's real Body and Blood for forgiveness, trusting in God's Word as He revealed it in Scripture. If you are not a member of a Lutheran Church – Missouri Synod congregation, please speak with the pastor before you commune.

If you are not communing today, you are welcome to come forward for a pastoral blessing. Simply cross your arms over your chest at the rail. There is non-alcoholic white wine on each tray for those who require it. Finally, those who have difficulty walking may indicate such to an usher and Communion will be brought to you.

In the timeless tradition of the Christian church, the Common Cup is offered to all. If you desire to commune using the common cup, raise your hand as the individual cups approach, then assist the Elder by holding the chalice at its base and guiding it as you receive.

Members and Guests: Please help us serve you by indicating your presence today, and any special needs, on the fellowship sheet in your bulletin & place in offering plate.

ORDER OF WORSHIP FOR SEPTEMBER 13, 2026

– based on Divine Service 1: LSB 151 –

This symbol () means that part of the service is found in the Lutheran Service Book hymnal.

Welcome, Announcements

Hymn of Invocation: “O Bless the Lord, My Soul”

LSB 814

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

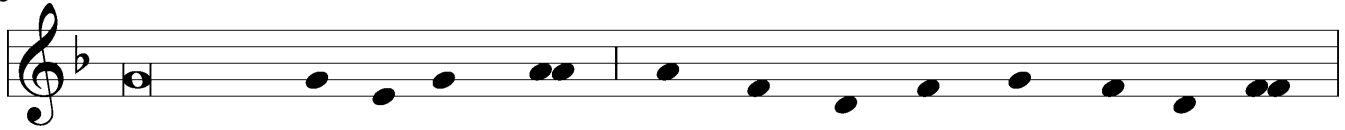
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



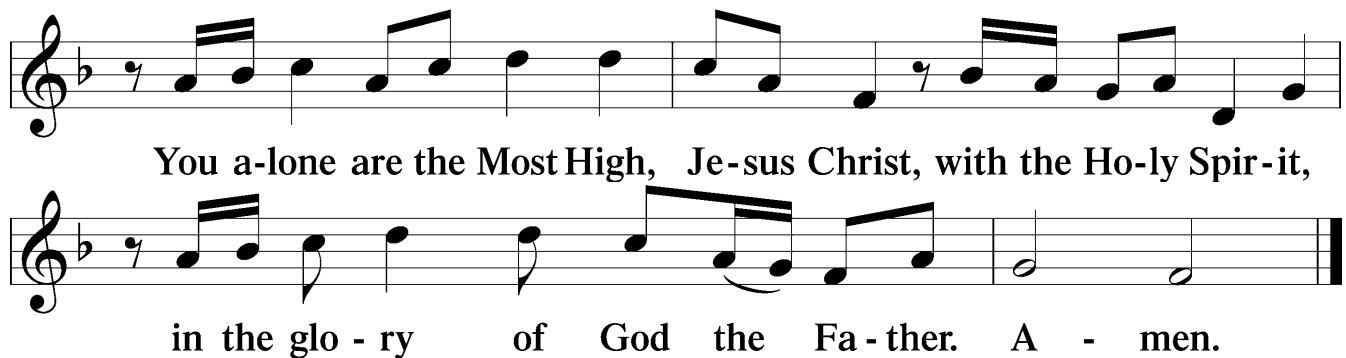
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.



C Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle Reading

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



C Glo - ry to You, O Lord.

P ...This is the Gospel of the Lord.



C Praise to You, O Christ.

 **Hymn of the Day:** “I Lay My Sins on Jesus”

LSB 606

Sermon

 **The Apostles’ Creed**

Back Cover of Hymnal

Prayer of the Church

The Leader will close each section: **P** Lord, in Your mercy,

Then please respond:

C Hear our prayer.

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Offering

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace. **C** Amen.

 **Sending Hymn:** “Now Thank We All Our God”

LSB 895

P Go in peace; serve the Lord.

C Thanks be to God!

THOSE ASSISTING OUR WORSHIP TODAY

Pastor: Rev. Ben Bahr

Acolytes: Zak Fees & Abram Smith

Head Ushers: Gary Krull & Mark Andrews

Readers: Neil & Michele Stenzel

Tech Crew: Mark Binkley & John Bahr

Altar Care: Erika Tuscher & Lin Matiasz

THIS WEEK AT GRACE

TODAY – 09/13/26

9:00 am Christian Education
10:30 am Worship
11:30am Rally Day Picnic

MONDAY – 09/14/26

6:30 pm Survivors' Group

TUESDAY – 09/15/26

6:00 pm Grace Ladies Meeting

THURSDAY – 09/17/26

6:30 pm Council Meeting

SATURDAY – 09/19/26

9:00 am Coffee w/ Chris

NEXT SUNDAY – 09/20/26

9:00 am Christian Education
10:30 am Worship (HC)

***Statistics for the week of September 6th, 2026
will be published in next week's bulletin.**

ANNOUNCEMENTS

Please submit new announcements

*by **Wednesday 12pm**: office@gracenf.org.*

September Office Hours: 3rd Sun 8:30-12:30, T/Th 10:00-3

***GIVING:** Options at www.gracenf.org*

ALTAR FLOWERS are given by Sue Loss: Happy 86th Birthday, John. May God's name be praised as He continues to bless His journey for you.

NEXT SUNDAY'S READINGS are Isaiah 55:6-9, Philippians 1:12-14, 19-30, and Matthew 20:1-16.

TRUNK OR TREAT will be held this year on Saturday, October 24, from 3 - 4:30 p.m. Please mark your calendars and plan to join the fun by bringing your car to our parking lot on that day to hand out candy and treats to neighborhood children. A sign up sheet will be available soon. We will also be accepting donations of candy/treats from those who wish to help but can't make it on that day.

THINKING AHEAD: Our annual Harvest Food Collection will begin on Columbus Day weekend. We will be accepting donations of non-perishable food items (boxed and canned), as well as turkeys and hams. Please keep this in mind as you grocery shop and watch for sales.

ATTENDANCE SHEETS found in the bulletin assist us in making sure that all of our members are being cared for as needed. Please fill one out EACH WEEK and place it in the offering plate.

CHECK OUT THE GLASS CASE: There are some items on the case (reading glasses, a hat) that have been left behind in recent weeks. They would like to be reunited with their original owners.

SEPTEMBER CHURCH OFFICE HOURS: Office will be closed from September 4th – 14th. The office will then be open the 3rd Sunday and the week of the 20th revert back to Monday, Wednesday & Thursdays from 10am-2pm.



About the Cover

Forgiveness cannot be quantified. The unforgiving servant in Jesus' parable shows that disregarding his own forgiveness results in withholding it from fellow servants. But forgiveness is to be given just as it has been received. Our debt of sin could not be overcome by us. But Christ paid what we could not by His death on the cross. Therefore, the abundance of His forgiveness leads us to forgive one another abundantly.

SIXTEENTH SUNDAY AFTER PENTECOST

Old Testament Reading: Genesis 50:15–21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

Epistle: Romans 14:1–12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might

be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God."

¹²So then each of us will give an account of himself to God.

Holy Gospel: Matthew 18:21–35

²¹Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven times, but seventy times seven.

²³"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."