

---

# Grace Lutheran Church

736 Cayuga Drive  
Niagara Falls, New York 14304  
www.gracenf.org  
Divine Service: Sunday 10:30 AM

Office (716) 283-1843  
office@gracenf.org

---

*Our Vision: Welcoming people to grow in hope, love, and certainty through God's Word of grace.*

## ORDER OF WORSHIP FOR NOVEMBER 1, 2026 ALL SAINTS' DAY

*– based on Divine Service 1: LSB 151 –*

### Hymn of Invocation: “For All the Saints”

*LSB 677 (Stz. 1-4)*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Who are these, clothed in white robes, and from where have they come?
- C** **These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.**
- P** God has made us saints, but we choose to live as sinners. Let us therefore confess our sins to the Lord, that we may receive His mercy.
- C** **Father, I have sinned against heaven and against You. I am not worthy to be called your child. Yet while I am still a long way off, you run to me. For the sake of Jesus, have mercy on me, bring me back to Yourself, restore me in Your love, and help me to live in ways that give glory to Your name. Amen.**
- P** God our Father is more gracious and merciful than we could ever deserve. In His love, he gave His only Son, Jesus Christ, to suffer and die in our place, that we who believe in Him may not perish but have eternal life. Therefore, as a called and ordained servant of Christ, in His stead and by His command, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Hymn of Praise

*Music found in LSB #155*

- C** REFRAIN: This is the feast of victory for our God. Alleluia, alleluia, alleluia!
- Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**  
*Refrain*
- Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**  
*Refrain*
- Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**  
*Refrain*
- For the Lamb who was slain has begun His reign. Alleluia.**  
*Final Refrain*

## Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Revelation 7:14b; Psalm 84:5*



**C** These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,\*

in whose heart are the highways to | Zion.

## Epistle Reading

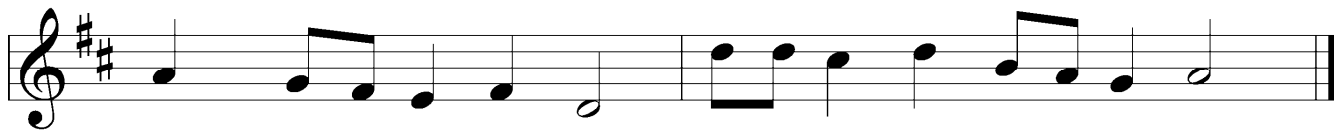
**L** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

**P** ... This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Sermon



# *The Commemoration of the Faithful Departed*

Hymn: For All the Saints (LSB 677, Stanzas 5 & 6)

- |                                                                                                                                                                                              |                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>5</b> And when the fight is fierce, the warfare long,<br/>Steals on the ear the distant triumph song,<br/>And hearts are brave again, and arms are strong.<br/>Alleluia! Alleluia!</p> | <p><b>6</b> The golden evening brightens in the west;<br/>Soon, soon to faithful warriors cometh rest;<br/>Sweet is the calm of paradise the blest.<br/>Alleluia! Alleluia!</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### *A Statement of Faith in our Christian Victory over Death*

- P** Brothers and sisters, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. (1 Thessalonians 4:13)
- C** If Christ has not been raised, our faith *is* futile; we are still in our sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are to be pitied more than all people.
- P** But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. (1 Corinthians 15:17-21)
- C** We will not all sleep, but we will all be changed – in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.
- P** For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”
- C** “Where, O death, is your victory? Where, O death, is your sting?” ...Thanks be to God! He gives us the victory through our Lord Jesus Christ.
- P** Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. (1 Corinthians 15:51-58)

# *Our Faithful Departed, Commended to God's Care*

*Peggy Kelly*

*September 15*

Hymn: For All the Saints (LSB 677, Stanzas 7 & 8)

**7 But, lo, there breaks**

**a yet more glorious day:**

**The saints triumphant rise in bright array;**

**The King of Glory passes on His way.**

**Alleluia! Alleluia!**

**8 From earth's wide bounds,**

**from ocean's farthest coast,**

**Through gates of pearl streams in the countless host,**

**Singing to Father, Son, and Holy Ghost:**

**Alleluia! Alleluia!**

## **Prayer of the Church**

*The Pastor will close each section:* **P** Lord, in Your mercy,

*Then please respond:* **C** Hear our prayer.

## **Offering**

### *The Sacrament of Holy Communion*

We believe what Jesus says about Holy Communion: that it is His body and blood, not symbolically but actually present, given to us for the forgiveness of sins. The Bible cautions that anyone who receives Communion without this understanding will be receiving it to their great harm.

For this reason, out of sincere love, we ask that those who commune at this altar are baptized Christians who, having been instructed in the faith, regret their sins and desire to receive Christ's real Body and Blood for forgiveness, trusting in God's Word as He revealed it in Scripture. If you are not a member of a Lutheran Church – Missouri Synod congregation, please speak with the pastor before you commune.

If you are not communing today, you are welcome to come forward for a pastoral blessing. Simply cross your arms over your chest at the rail. There is non-alcoholic white wine on each tray for those who require it. Finally, those who have difficulty walking may indicate such to an usher and Communion will be brought to you.

In the timeless tradition of the Christian church, the Common Cup is offered to all. If you desire to commune using the common cup, raise your hand as the individual cups approach, then assist the Elder by holding the chalice at its base and guiding it as you receive.

## **Preface**

*LSB 160*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

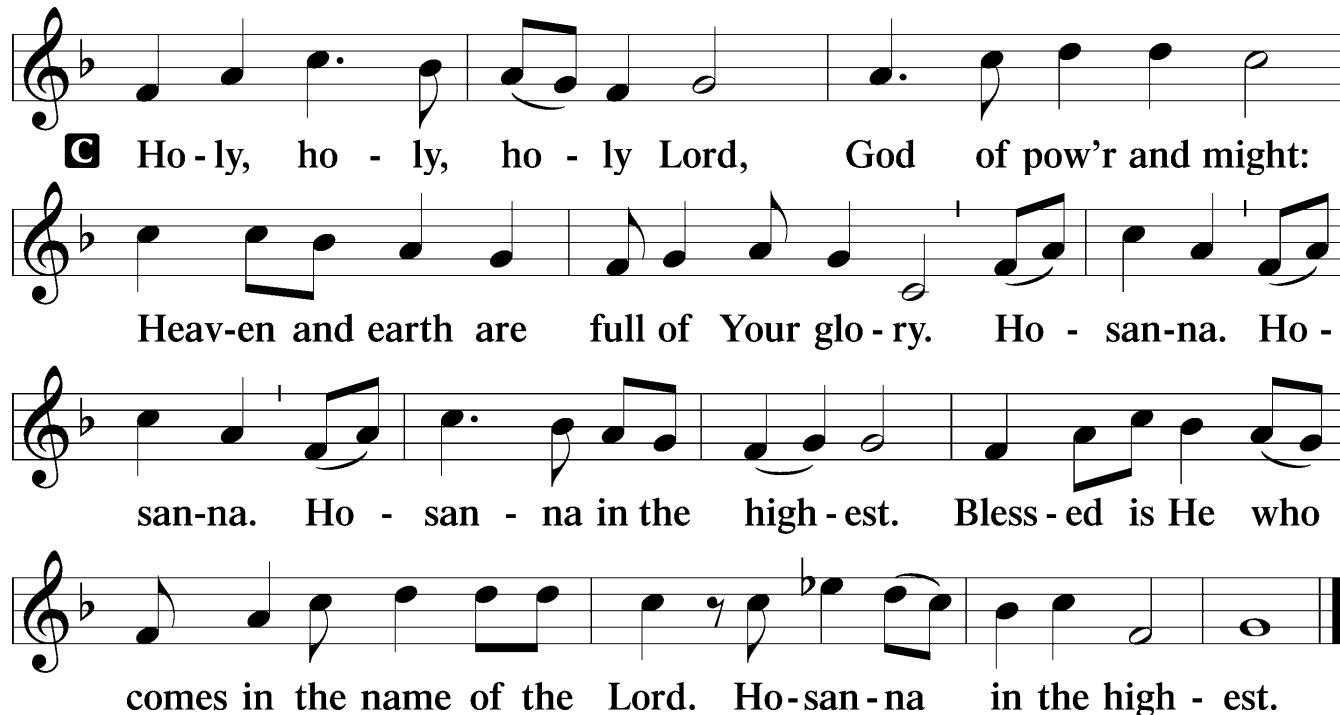
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

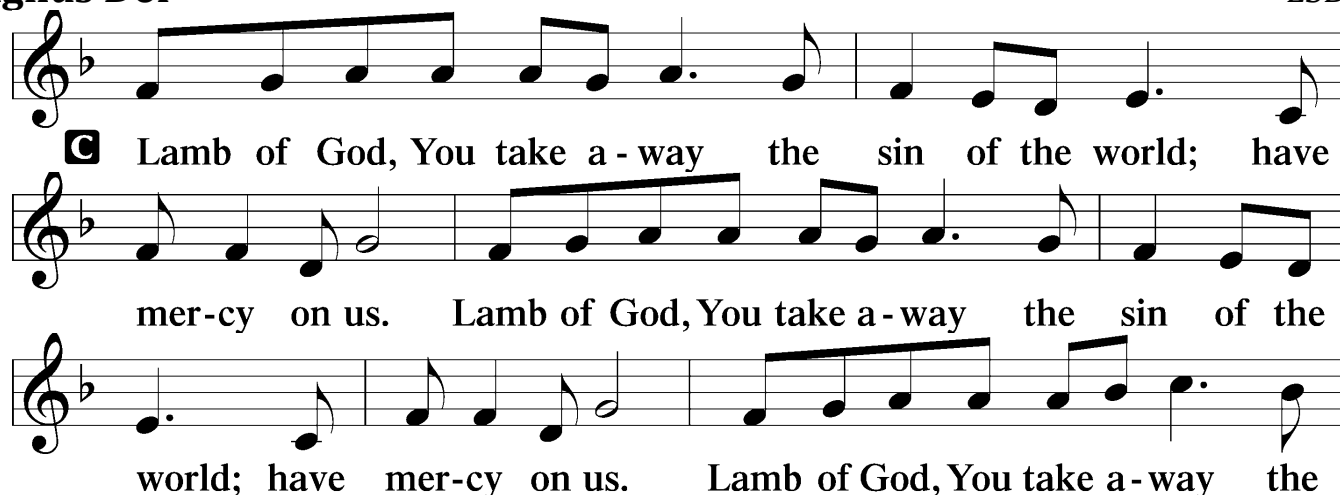
**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

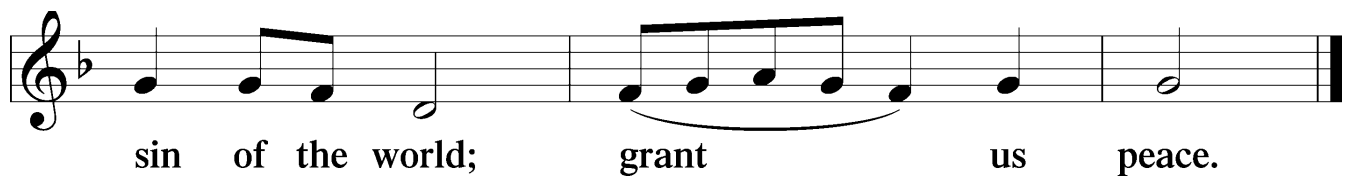
**P** The peace of the Lord be with you always. **C** Amen.

# Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the



### **Distribution Hymns:**

“Sing with All the Saints in Glory”

*LSB 671*

“Love Divine, All Loves Excelling”

*LSB 700*

### **Post-Communion Canticle**

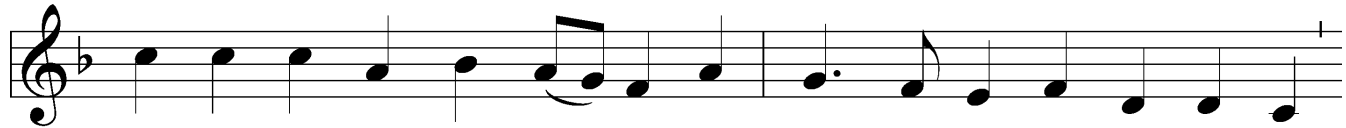
*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

### **Benediction**

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace. **C** Amen.

### **Sending Hymn:** “Holy God, We Praise Thy Name”

*LSB 940*

**P** Go in peace; serve the Lord.

**C** Thanks be to God!

---

THOSE ASSISTING OUR WORSHIP TODAY

Pastor & Organist: Rev. Ben Bahr

Acolytes: Dillon Deskovic & Stewert Smith

Reader: Nathanael Gajdos

Head Ushers: Ross Folmsbee & John Loss

Communion Assistants: Jim Wolf & Mark Binkley

Tech Crew: Mark Binkley & John Bahr

Altar Care: Alice Moll & Luann Pyska

---

**TODAY – 11/1/26 – ALL SAINTS' DAY**

9:00 am Christian Education

10:30 am Worship (HC)

**MONDAY – 11/2/26**

6:30 pm Survivors' Group

**TUESDAY – 11/3/26**

6:00 am General Election

**NEXT SUNDAY – 11/8/26**

9:00 am Christian Education

10:30 am Worship

11:30 am Social Ministries Meeting

**Statistics for the week of  
October 25, 2026**

Worship Service: 58 Attended, 23 Views

Adult Education: 21

Youth Education: 5

Education Staff: 3

Offering\*: \$2,411.84

Mission of Month: \$90.00

Sunday School: \$4.00

\* Weekly budget needs \$4,206



**ANNOUNCEMENTS**

*Please submit new announcements*

*by **Thursday 10AM:** [office@gracenf.org](mailto:office@gracenf.org).*

*Office Hours 1<sup>st</sup> Sun 8:30-12:30, M/W/Th 10-2*

**GIVING:** Options at [www.gracenf.org](http://www.gracenf.org)

**NEXT SUNDAY'S READINGS** are Amos 5:18-24, 1 Thessalonians 4:13-18, and Matthew 25:1-13.

**THE GLEANINGS** submission deadline for the next issue is Thursday, November 19<sup>th</sup>.

**ATTENDANCE SHEETS** found in the bulletin assist us in making sure that all of our members and friends are being cared for as needed. Please fill one out EACH WEEK and place it in the offering plate.

**NOVEMBER MISSION ENVELOPE DONATIONS** will be used to help pay for eyeglasses for Niagara Falls school children whose families cannot afford to purchase them, either because of their economic situation or lack of insurance coverage. Numerous children in the district have vision that does not allow them to clearly see the front of the classroom or reading material necessary for learning. We will be partnering with the Lion's Club to make our donations available to provide glasses for some of these Niagara Falls children. If you would like to support this effort, place your mission envelope in the offering plate during November, or donate online by choosing "monthly mission".

**OUR FIRST DELIVERY of TURKEYS AND HAMS** for our city's free holiday meals will be made in three weeks. They will be used by Community Mission, Lord's Day Dinner, Salvation Army, and Lighthouse (formerly Magdalene Project) to provide a hot meal for those in need on Thanksgiving. Donations can be placed in the freezer in our basement kitchen. If you need help carrying, please ask an usher.

**NEXT SUNDAY SOCIAL MINISTRIES** will have their final meeting of the year. We will meet for about an hour and lunch will be shared during the meeting. New members are welcome.

**HARVEST FOOD COLLECTION:** Our annual food drive to support St. Vincent de Paul Food Pantry on Military Road will continue until the Sunday before Thanksgiving. Shopping lists of their most-needed items are located on the donation tables in the chapel and narthex, but all non-perishable food items are appreciated. PLEASE be sure your donations do not expire before the end of 2026.

**NEXT SUNDAY** is the last opportunity to sign up to sponsor a **POTTER'S FIELD CHRISTMAS CHILD**. Many of the children that attend Potter's Field activities live in situations of poverty and neglect. Christmas gifts are not part of the life that they know. If you would like to help Potter's Field provide gifts for each of their children, SIGN UP ON THE GLASS CASE. Virginia Markel will provide you with a child's name, age, and wish list for shopping ideas. Bring your wrapped gift(s) back to church marked with the child's name, and Virginia will make sure they get to Potter's Field.



### About the Cover

"Let the godly exult in glory." All the saints bask in the glory of the Lord. He enlivens them eternally.

They sing of all that Christ accomplished when He died on the cross, rose from the dead, and ascended into heaven. So, on this All Saints' Day, let us join them in this eternal anthem, praising our Savior.

He has made us among the godly not because of our works, but because of His forgiving work for us and all the saints of the Lord.

## ALL SAINTS' DAY

### First Reading: Revelation 7:9–17

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

<sup>16</sup> They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

<sup>17</sup> For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

### Epistle: 1 John 3:1–3

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

### Holy Gospel: Matthew 5:1–12

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>"Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>"Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they shall see God.

<sup>9</sup>"Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."